****

**NORTHERN IRELAND AND ULSTER**

###### AGE GROUP CHAMPIONSHIPS

GIRLS & BOYS U18/U19/U20

Incorporating Senior Championships

**Mary Peters Track**

SATURDAY 8TH JUNE 2019 - Start 10.00am

#### EVENTS:

|  |  |  |
| --- | --- | --- |
| **Girls Born 2002 (U18)** | **Girls Born 2001 (U19)** | **Girls Born 2000 (U20)** |
| 100m, 200m, 400m, 800m  1500m, 3000m, 2000m S/C | 100m, 200m, 400m, 800m  1500m, 3000m, 3000m Walk | 100m, 200m, 400m, 800m  1500m, 3000m, 3000m Walk | |
| 3000m Walk, 100mH, 400mH | 3000m S/C, 100mH, 400mH | 3000m S/C, 100mH, 400mH | |
| 200m WC, 800 WC | 200m WC, 800 WC | 200m WC, 800 WC | |
| HJ, LJ, TJ, PV | HJ, LJ, TJ, PV | HJ, LJ, TJ, PV | |
| Shot, Discus,  Javelin, Hammer | Shot, Discus,  Javelin, Hammer | Shot, Discus,  Javelin, Hammer | |

|  |  |  |
| --- | --- | --- |
| **Boys Born 2002 (U18)** | **Boys Born 2001 (U19)** | **Boys Born 2000 (U20)** |
| 100m, 200m, 400m, 800m  1500m, 3000m, 5000m Walk | 100m, 200m, 400m, 800m  1500m, 3000m, 5000m Walk | 100m, 200m, 400m, 800m  1500m, 5000m, 5000m Walk | |
| 3000m S/C, 110mH, 400mH | 3000m S/C, 110mH, 400mH | 3000m S/C, 110mH, 400mH | |
| 200m WC, 1500 WC | 200m WC, 1500 WC | 200m WC, 1500 WC | |
| HJ, LJ, TJ, PV | HJ, LJ, TJ, PV | HJ, LJ, TJ, PV | |
| Shot, Discus,  Javelin, Hammer | Shot, Discus,  Javelin, Hammer | Shot, Discus,  Javelin, Hammer | |

#### ENTRY FEES

##### All Age Groups £5.00 per event

**ENTER ONLINE –** [**www.athleticsni.org**](http://www.athleticsni.org)

**CLOSING DATE FOR ENTRIES: Online Entries Tuesday 28th May 2019 at 12noon**

**Late Entries Wednesday 29th May 2019 at 5pm**

#### PAPER ENTRIES TO: Age Group Track and Field Championships

Athletics House,

Old Coach Road,

Belfast, BT9 5PR

PAPER ENTRY FEES: **£8.00 / €8.50 per event**

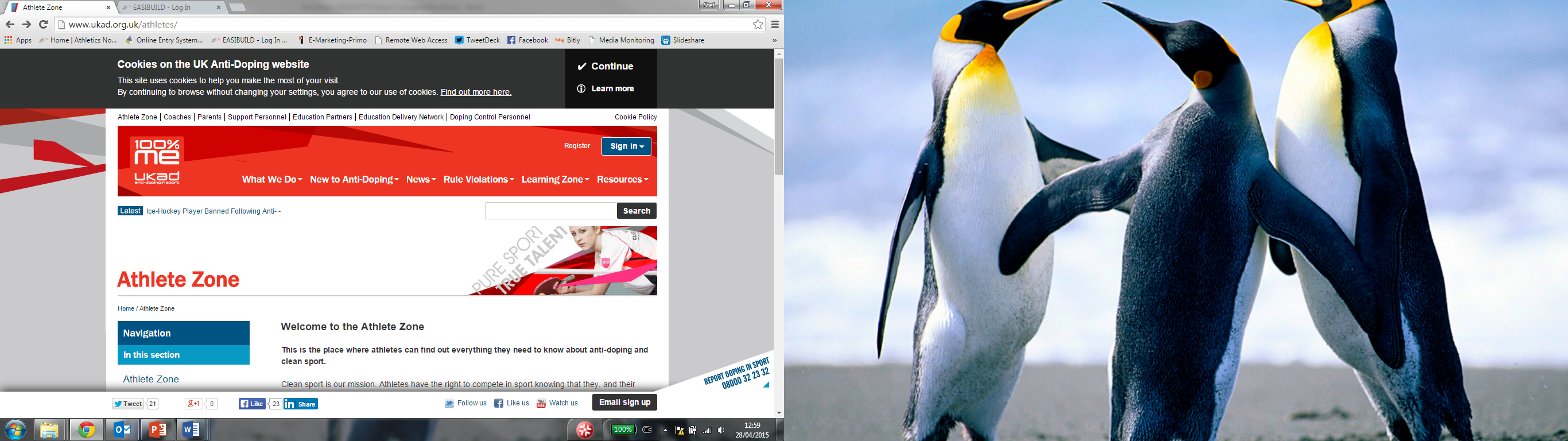
(Please note that due to the administration required to process paper entries it is necessary to charge an additional admin fee. Paper entries will only be accepted for individual athlete entries. No club or group entries will be accepted.)

PLEASE MAKE ALL CHEQUES / POSTAL ORDERS PAYABLE TO **Athletics Northern Ireland**

**CLOSING DATE FOR PAPER ENTRIES: Friday 25th May 2019 at 12noon**

**\*\* ABSOLUTELY NO ENTRIES WILL BE ACCEPTED ON THE DAY OF COMPETITION \*\***

**\*Note: where applicable U18,19,20 Competition will be combined with Senior Competition. Age group athletes competing under the same conditions as senior athletes are eligible to win both age group and senior championship medals.\***

UKAD, anti-doping in sport

**UKA Anti-Doping**

*"One of the major challenges faced by the Anti-Doping Department is ensuring that appropriate and accurate information is available to all sectors of our sport. Athletes (of all ages and levels), coaches, parents, medical support staff, officials and other members of the athlete’s support group all need to able to access appropriate information in order to understand and comply with the anti-doping regulations."*British Athletics

|  |
| --- |
| British Athletics' anti-doping rules apply to the sport of Athletics in Northern Ireland; and persons participating in the sport of Athletics under the jurisdiction of Athletics Northern Ireland are bound by and must comply in all respects with the Anti-Doping Rules. Athletics Northern Ireland shall recognise and take all necessary steps to give full force and effect within its jurisdiction to the anti-doping rules; and any sanctions given under the anti-doping rules. |

**!!THE BELOW DECLARATION MUST BE SIGNED FOR ENTRY!!**

**PARENTAL CONSENT – FOR ATHLETES AGED UNDER 18**

**I  ..................................................[[1]](#footnote-1)[1] declare that I am the person having parental responsibility for the athlete named above and that I have full capacity to give consent to the taking of a blood or urine sample from the Athlete for the purposes of UKA’s Anti-Doping Rules. I hereby give consent to such testing and acknowledge that the athlete is bound by UKA’s Anti-Doping rules.  I also acknowledge that media materials containing the athletes’ image may appear in publications made by Athletics Northern Ireland and related media outlets.**

**NAME OF ATHLETE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ATHLETE SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF PARENT/GUARDIAN (IF U18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT/GUARDIAN SIGNATURE (IF U18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_**

### CONDITIONS OF ENTRY

1. All athletes must wear club colours.
2. Competitors must report 60 minutes before each event. ***This rule will be strictly enforced. Athletes who do not report will be scratched.*** Where heats have taken place, competitors need not report for the final except to notify a withdrawal**.**
3. All athletes are limited to 3 events.
4. Athletes must ensure that they register for all events they wish to compete in. It is the athlete’s responsibility to ensure that they have been successfully registered in all events.
5. Please note the new UKA rule regarding time taken for trials will be enforced. Athletes will be allowed 30 seconds to complete their jump or throw from the moment the official indicates that the trial may commence.
6. Athletes must only be registered if they are physically present at the stadium. In the event of timetabling changes on the day, any athlete registered will be assumed to be present in the stadium. As a result, if the event time is then changed and the athlete is found not to be present they will forfeit their right to compete.
7. Athletes who have registered for an event and who subsequently want to withdraw, must report to the Championship Secretary for permission to do so.
8. Timetable will be drawn up after entries close. It will be posted on the Athletics NI website ([www.athleticsni.org](http://www.athleticsni.org)).

1. First 4 athletes will be eligible to enter the AAI Age Groups Championships at [www.athleticsni.org](http://www.athleticsni.org). It is the athlete’s responsibility to ensure they have entered before the deadline.
2. All field events (except High Jump and Pole Vault) will be allowed 3 attempts with top 8 getting a further 3 attempts. All athletes must be technically competent in the event in the interest of safety.
3. Athletes are only allowed to compete in their own age group.
4. Only 5mm spikes may be used.
5. Coaches and parents are not allowed on the track at any time. Any parent or club official found on the track risks the possibility of the athlete and club being disqualified.
6. Athletes aged U17,18,19 may compete in the National Championships provided they have entered those events in the Regional Championships
7. Athletes are not permitted to carry or use electronic recording or transmission equipment (eg smart phones, earphones, notebooks, tablets, iPods etc) in the competition area.
8. An athlete shall be excluded from participation in all further events in the competition, including relays, in cases where:
   1. A final confirmation was given that the athlete would start in an event but then failed to participate
   2. An athlete qualified in preliminaries or heats for further participation in an event but then failed to participate further (Rule 142.4)
   3. An athlete fails to provide a bona fide effort to compete in an event
9. Event weights & heights :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Shot | Discus | Javelin | Hammer | Hurdle Height |
|  |  |  |  |  |  |
| Girls U18  Girls U19  Girls U20 | 3.00kg  4.00kg  4.00kg | 1.00kg  1.00kg  1.00kg | 500g  600g  600g | 3.00kg  4.00kg  4.00kg | 100mH – 2’6” (76.2cm)  400mH – 2’6” (76.2cm)  100mH – 2’9” (84cm)  400mH – 2’6” (76.2cm)  100mH – 2’9” (84cm)  400mH – 2’6” (76.2cm) |
|  |  |  |  |  |  |
| Boys U18  Boys U19  Boys U20 | 5.00kg  6.00kg  6.00kg | 1.50kg  1.75kg  1.75kg | 700g  800g  800g | 5.00kg  6.00kg  6.00kg | 110mH – 3’0” (91.4cm)  400mH – 2’9” (84cm)  110mH – 3’3” (99cm)  400mH – 3’0” (91.4cm)  110mH – 3’3” (99cm)  400mH – 3’0” (91.4cm) |

**MEDIA STATEMENT**

**By entering athletes in this competition you acknowledge that they may appear in photographs or video footage, which may be used by Athletics NI and related media at any time. Your signature on the entry form also confirms that you have gained permission from parents or guardians of athletes aged under 18 for this use of media.**

**Northern Ireland & Ulster**

**Age Group Track & Field Championships**

**Saturday 8th June 2019 – Mary Peters Track**

ENTRY FORM:

# CLUB / SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE USE BLOCK CAPITALS

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Full Name** | **Date of Birth & Age Group** | **\*2019/20 Registration Number** | **Event 1** | **PB** | **Event 2** | **PB** | **Event 3** | **PB** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Guardian/Club/School Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel No (Landline or Mobile): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **must be signed**

*By signing you acknowledge you have read the rules section and agree to the media statement*

***I enclose a cheque/postal order to the value of: \_\_\_\_\_\_\_\_\_\_ (No Fee, No Entry)*** £8.00 or €8.50 per event.

Office Use Only

AMT \_\_\_\_\_\_\_\_\_\_\_

METH \_\_\_\_\_\_\_\_\_\_

DATE \_\_\_\_\_\_\_\_\_\_

**\*\* NO ENTRIES WILL BE TAKEN ON THE DAY \*\***

PLEASE MAKE ALL CHEQUES / POSTAL ORDERS PAYABLE TO **Athletics Northern Ireland**

**(Please note we cannot accept Postal Orders in Euros)**

Please post all entries to:

Track & Field Championships, Athletics House,

Old Coach Road, Belfast, BT9 5PR

**CREDIT/DEBIT CARD PAYMENT SLIP**

**NAME ON CARD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CARD NUMBER (NO LASER OR AMEX PLEASE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VALID FROM \_\_\_\_\_\_\_\_\_\_\_\_\_ VALID TO \_\_\_\_\_\_\_\_\_\_\_\_ 3 DIGIT NUMBER ON REVERSE \_\_\_\_\_\_**

**ISSUE NUMBER \_\_\_\_\_\_\_\_\_\_\_ (IF APPLICABLE)**

*I agree to the total entry sum being deducted from the above card. I acknowledge that if the wrong sum is calculated, the correct sum will be taken. All payments will be taken in Sterling.* ***If entries are posted on or after the closing date (evidenced by postmark) then the late fee will be applied.***

**SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. [↑](#footnote-ref-1)